

## A.N.D. COLLEGE, SHAHPUR PATORY, SAMASTIPUR

Date :- .....

U.G. Sem.-5/ U.G. Sem.-3/U.G. Sem.-2  
(2023-27, 2024-28, 2025-29)

| Sl.No.                                 | DESIGNATION               | Total Admission (Sem-5) | Total Present | Total Admission (Sem-3) | Total Present | Total Admission (Sem-2) | Total Present | No. of Classes scheduled | No. of Lab scheduled | No. of Classes engaged | No. of Lab engaged | COURSE NAME | पढ़ाई के कुल घंटे एवं तिथि |         | Signature of HOD/Teacher |            |
|--|---------------------------|-------------------------|---------------|-------------------------|---------------|-------------------------|---------------|--------------------------|----------------------|------------------------|--------------------|-------------|----------------------------|---------|--------------------------|------------|
|  |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             | ऑन लाईन                    | ऑफ लाईन |                          |            |
| <b>DEPARTMENT OF ECONOMICS</b>         |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 10                                     | Dr. Sourabh Kumar Jha     | GUEST FACULTY           | 55            | 20                      | 52            | 7                       | 153           | 25                       | 2                    |                        | 2                  | MJC         |                            |         |                          |            |
| <b>DEPARTMENT OF HINDI</b>             |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 11                                     | Dr. Manish Kanaujia       | ASSISTANT PROFESSOR     | 191           |                         | 242           |                         | 306           |                          |                      |                        |                    |             |                            |         |                          | Prasad     |
| <b>DEPARTMENT OF ENGLISH</b>           |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 12                                     | Dr. Aprajita              | ASSISTANT PROFESSOR     | 39            | 10                      | 36            |                         | 56            | 15                       | 02                   |                        | 02                 | MJC/SMKJ    |                            | ✓       |                          | ✓          |
| <b>DEPARTMENT OF PHILOSOPHY</b>        |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 13                                     | Mrs. Priyanka Bharti      | ASSISTANT PROFESSOR     | 3             | 2                       | 4             |                         | 6             | 2                        | 02                   |                        | 2                  | MJC         |                            |         |                          | AB         |
| <b>DEPARTMENT OF POLITICAL SCIENCE</b> |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 14                                     | Dr. Rahul Kumar Paswan    | ASSISTANT PROFESSOR     | 210           | 60                      | 210           |                         | 359           | 40                       | 02                   |                        | 2                  | MJC         |                            |         |                          | AP         |
| 15                                     | Dr. Chandra Bhusahan Rai  | ASSISTANT PROFESSOR     | 210           |                         | 210           |                         | 359           |                          |                      |                        |                    |             |                            |         |                          |            |
| 16                                     | Dr. Vinita Bhardwaj       | GUEST FACULTY           | 210           | 60                      | 210           |                         | 359           | 40                       | 02                   |                        | 2                  | MJC         |                            |         |                          | AB         |
| <b>DEPARTMENT OF SOCIOLOGY</b>         |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 17                                     | Dr. Sangeeta Prakash      | ASSISTANT PROFESSOR     | 18            |                         | 25            |                         | 33            |                          |                      |                        |                    |             |                            |         |                          | En         |
| 18                                     | Dr. Sandhya Kumari        | GUEST FACULTY           | 18            |                         | 25            |                         | 33            |                          |                      |                        |                    |             |                            |         |                          | En         |
| 19                                     | Dr. Nitish Vardhan        | GUEST FACULTY           | 18            |                         | 25            |                         | 33            |                          |                      |                        |                    |             |                            |         |                          | En         |
| <b>DEPARTMENT OF PSYCHOLOGY</b>        |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 20                                     | Dr. Sandeep Kumar Jaiswal | ASSISTANT PROFESSOR     | 91            |                         | 83            |                         | 160           |                          |                      |                        |                    |             |                            |         |                          |            |
| 21                                     | Dr. Amarjeet Ram          | ASSISTANT PROFESSOR     | 91            | 42                      | 83            |                         | 160           | 55                       | 02                   | 0                      | 02                 | 0           | MJC-2,5                    |         | ✓                        | AP         |
| 22                                     | Dr. Pramod Kumar Sahu     | ASSISTANT PROFESSOR     | 91            | 46                      | 83            |                         | 160           | 26                       | 02                   |                        | 02                 |             | MJC/AB                     |         | ✓                        | PIB        |
| <b>DEPARTMENT OF HISTORY</b>           |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 23                                     | Dr. Chakravir Kumar       | GUEST FACULTY           | 451           | 76                      | 461           | 586                     | 614           | 62                       | 04                   |                        |                    |             | MJC-8,9,10,11,12           |         |                          | Uda        |
| <b>DEPARTMENT OF SANSKRIT</b>          |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| <b>DEPARTMENT OF URDU</b>              |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 24                                     | Dr. F. Quadri             | ASSOCIATE PROFESSOR     | 24            |                         | 25            |                         | 40            |                          |                      |                        | 03                 |             | MJC-2/A1                   |         | ✓                        | AP         |
| <b>DEPARTMENT OF GEOGRAPHY</b>         |                           |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                            |         |                          |            |
| 25                                     | Dr. Vijay Mistry          | ASSISTANT PROFESSOR     | 290           |                         | 294           |                         | 410           |                          |                      |                        | 02                 |             | MJC-2 MJC-5                |         | ✓                        | En         |
| 26                                     | Dr. Manorma Nutan Smriti  | ASSISTANT PROFESSOR     | 290           |                         | 294           |                         | 410           |                          |                      |                        | 02                 |             | MJC-5, MJC-2               |         | ✓                        | M.N.Smriti |

# A.N.D. COLLEGE, SHAHPUR PATORY, SAMASTIPUR

Date :- 16/05/26

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(2023-27, 2024-28, 2025-29)

| Sl.No.                           | DESIGNATION          | Total Admission (Sem-3) | Total Present | Total Admissin (Sem-3) | Total Present | Total Admission (Sem-2) | Total Present | No. of Classes scheduled | No. of Lab scheduled | No. of Classes engaged | No. of Lab engaged | COURSE NAME | पढाई के कुल घंटे |         | Signature of HOD/Teacher |                    |
|----------------------------------|----------------------|-------------------------|---------------|------------------------|---------------|-------------------------|---------------|--------------------------|----------------------|------------------------|--------------------|-------------|------------------|---------|--------------------------|--------------------|
|                                  |                      |                         |               |                        |               |                         |               |                          |                      |                        |                    |             | ऑन लाईन          | ऑफ लाईन |                          |                    |
| <b>DEPARTMENT OF BOTANY</b>      |                      |                         |               |                        |               |                         |               |                          |                      |                        |                    |             |                  |         |                          |                    |
| 1                                | Dr. Amita Kiran      | ASSISTANT PROFESSOR     | 90            | 30                     | 90            |                         | 198           | 30                       | 0                    | 0                      | 0                  |             | MSc/mc           | -       | ✓                        | <i>[Signature]</i> |
| <b>DEPARTMENT OF CHEMISTRY</b>   |                      |                         |               |                        |               |                         |               |                          |                      |                        |                    |             |                  |         |                          |                    |
| 2                                | Dr. Anupam Srivastav | ASSISTANT PROFESSOR     | 73            | -                      | 70            | -                       | 118           | 18                       | 00                   | 02                     | 00                 | 02          | MTC-2, (P)       |         |                          | <i>[Signature]</i> |
| 3                                | Dr. Narendra Kumar   | GUEST FACULTY           | 73            | 21                     | 70            | -                       | 118           | 23                       | 02                   | 00                     | 02                 | 00          | MTC-9, TDK-2     |         |                          | <i>[Signature]</i> |
| 4                                | Dr. Pravin Kumar     | GUEST FACULTY           | 73            | 19                     | 70            | -                       | 118           | 17                       | 02                   | 00                     | 02                 | 00          | MTC-6, MTC-2     |         |                          | <i>[Signature]</i> |
| <b>DEPARTMENT OF MATHEMATICS</b> |                      |                         |               |                        |               |                         |               |                          |                      |                        |                    |             |                  |         |                          |                    |
| 5                                | Mr. Prabhat Kumar    | ASSISTANT PROFESSOR     | 67            |                        | 68            |                         | 70            |                          |                      |                        |                    |             |                  |         |                          |                    |
| <b>DEPARTMENT OF ZOOLOGY</b>     |                      |                         |               |                        |               |                         |               |                          |                      |                        |                    |             |                  |         |                          |                    |
| 6                                | Dr. Pranaw Kanti     | ASSISTANT PROFESSOR     | 202           | -                      | 222           |                         | 270           | -                        | 2                    | -                      | 2                  | -           | MIC-6 Jdc-2      |         |                          | <i>[Signature]</i> |
| 7                                | Dr. Pramod Kumar     | GUEST FACULTY           | 202           | -                      | 222           |                         | 270           | -                        | -                    | 2                      | -                  | 2           | MIC-6            |         |                          | <i>[Signature]</i> |
| <b>DEPARTMENT OF PHYSICS</b>     |                      |                         |               |                        |               |                         |               |                          |                      |                        |                    |             |                  |         |                          |                    |
| 8                                | Dr. Md. Aalam        | ASSISTANT PROFESSOR     | 152           |                        | 110           | 1                       | 168           | 29                       | 4                    | 2                      | 4                  | 2           | PH-8, PH-9       |         |                          | <i>[Signature]</i> |
| 9                                | Dr. Md. Asif Ali     | GUEST FACULTY           | 152           | 32                     | 110           | 1                       | 168           | 29                       | 4                    | 2                      | 4                  | 2           |                  |         |                          | <i>[Signature]</i> |

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|------------------------------------|----------------|-------------------------|---------------|-------------------------|---------------|-------------------------|---------------|--------------------------|----------------------|------------------------|--------------------|-------------|-------------------|---------|--------------------------|--------------------|
|                                    |                |                         |               |                         |               |                         |               |                          |                      |                        |                    |             | ऑन लाईन           | ऑफ लाईन |                          |                    |
| DEPARTMENT OF FINANCIAL ACCOUNTING |                |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                   |         |                          |                    |
| 27                                 | Dr. Anil Kumar | GUEST FACULTY           | 79            | 71                      | 57            |                         | 77            | 72                       |                      |                        | 2                  |             | MIC               | ✓       |                          | <i>[Signature]</i> |
| DEPARTMENT OF FINANCIAL MARKETING  |                |                         |               |                         |               |                         |               |                          |                      |                        |                    |             |                   |         |                          |                    |
| 28                                 | Dr. Anil Kumar | GUEST FACULTY           | 2             | 2                       | 6             |                         | 9             | 8                        |                      |                        | 2                  |             | MIC               | ✓       |                          | <i>[Signature]</i> |